

Office Mailing Address:  
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**OFFICE OF THE STANDING CHAPTER 13 TRUSTEE**  
**REPORT OF RECEIPTS AND DISBURSEMENTS**  
Activity for the period from 01/01/2019 to 08/12/2020  
**Chapter 13 Case No. 19-11910-AMC**

KRISTIN M NARDELLA  
90 MEETINGHOUSE LANE  
SPRINGFIELD PA 19064

Petition Filed Date: 03/28/2019  
341 Hearing Date: 05/10/2019  
Confirmation Date: 08/28/2019

Case Status: Open / Unconfirmed

**RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED**

| Date   | Amount     | Check No. | Date       | Amount   | Check No. | Date       | Amount   | Check No. |
|--|------------|-----------|------------|----------|-----------|------------|----------|-----------|
| 04/26/2019   | \$1,390.00 | 10782     | 05/08/2019 | \$695.00 | 15002683  | 05/22/2019 | \$695.00 | 15420452  |
| 06/05/2019   | \$695.00   | 15789534  | 06/19/2019 | \$695.00 | 16235740  | 07/08/2019 | \$695.00 | 16697623  |
| 07/18/2019   | \$695.00   | 17066392  | 07/31/2019 | \$695.00 | 17508624  | 08/13/2019 | \$695.00 | 17865748  |
| 09/03/2019   | \$695.00   | 18220099  | 09/12/2019 | \$695.00 | 18616682  | 09/26/2019 | \$695.00 | 18947588  |
| 10/09/2019   | \$695.00   | 19372760  | 10/23/2019 | \$695.00 | 19762756  | 11/06/2019 | \$695.00 | 20081466  |
| 11/20/2019   | \$695.00   | 20498995  | 12/05/2019 | \$695.00 | 20844537  | 12/18/2019 | \$695.00 | 21226709  |
| 01/02/2020   | \$695.00   | 21670472  | 01/17/2020 | \$695.00 | 22045253  | 01/29/2020 | \$695.00 | 22411911  |
| 02/11/2020   | \$695.00   | 22762045  | 02/25/2020 | \$695.00 | 23110433  | 03/12/2020 | \$695.00 | 23575091  |
| 03/25/2020   | \$695.00   | 23935161  | 04/09/2020 | \$695.00 | 24330155  | 04/21/2020 | \$695.00 | 24656082  |
| 05/06/2020   | \$695.00   | 24897488  | 05/20/2020 | \$695.00 | 25157208  | 06/05/2020 | \$695.00 | 25361514  |
| 06/16/2020   | \$695.00   | 25572867  | 07/06/2020 | \$695.00 | 25861220  | 07/17/2020 | \$695.00 | 26085364  |
| 07/28/2020   | \$695.00   | 26264017  |            |          |           |            |          |           |
| Total Receipts for the Period: \$24,325.00 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$24,325.00 |            |           |            |          |           |            |          |           |

**DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED**

| CLAIMS AND DISTRIBUTIONS |                                       |                     |              |             |             |
|--------------------------|---------------------------------------|---------------------|--------------|-------------|-------------|
| Claim #                  | Claimant Name                         | Class               | Claim Amount | Amount Paid | Balance Due |
| 1                        | AMERICAN INFOSOURCE LP<br>»» 001      | Unsecured Creditors | \$10,571.12  | \$0.00      | \$10,571.12 |
| 2                        | FRANKLIN MINT FEDERAL CU<br>»» 002    | Unsecured Creditors | \$6,046.18   | \$0.00      | \$6,046.18  |
| 3                        | PATIENT FIRST<br>»» 003               | Unsecured Creditors | \$55.85      | \$0.00      | \$55.85     |
| 4                        | STATE FINANCIAL NETWORK LLC<br>»» 004 | Mortgage Arrears    | \$29,731.99  | \$15,792.38 | \$13,939.61 |
| 5                        | DAVID M OFFEN ESQUIRE<br>»» 005       | Attorney Fees       | \$5,000.00   | \$5,000.00  | \$0.00      |

**Chapter 13 Case No. 19-11910-AMC**

**SUMMARY**

Summary of all receipts and disbursements from date filed through 8/12/2020:

|                  |             |                          |             |
|------------------|-------------|--------------------------|-------------|
| Total Receipts:  | \$24,325.00 | Current Monthly Payment: | \$1,390.00  |
| Paid to Claims:  | \$20,792.38 | Arrearages:              | (\$695.00)  |
| Paid to Trustee: | \$2,281.62  | Total Plan Base:         | \$58,380.00 |
| Funds on Hand:   | \$1,251.00  |                          |             |

**NOTES:**

- **PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE! Visit [www.readingch13.com/payments/](http://www.readingch13.com/payments/) for more information.**
- Your case information is available to view online at the National Data Center. Please visit [www.ndc.org](http://www.ndc.org).